

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-735

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-735 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP*****

NAME: Joseph D. & Chloe Slaugh
ADDR: Route #2 P.O. Box 174 H
Vernal UT 84078
INTEREST: 100%
REMARKS: Own a 1.84% interest in a flow of 12.00 c.f.s.
DATE WUC SIGNED: 02/25/1964

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1879|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 02/25/1964|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-6]|MAP: [139a]|PUB DATE:
Type of Right: Decree Source of Info: Water User's Claim Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.2209 cfs

SOURCE: Ashton Gulch

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 1550 ft W 320 ft from SE cor, Sec 25, T 4S, R 21E, SLBM
Diverting Works: Source:

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220915. Water Rights Appurtenant to the following use(s):
45-93(WUC), 94(WUC), 167(DEC), 708(DIL), 735(DEC), 2047(WUC)

Table with 19 columns: IRRIGATION, Beneficial Use Amt, UNEVALUATED acres, Group Total, PERIOD OF USE, and 16 Section columns (NW, NE, SW, SE for each of 4 quadrants), and Totals. Row 1: Sec 32 T 4S R 22E SLBM, 8.5000, 8.5000. Row 2: GROUP ACREAGE TOTAL: 8.5000.

SUPPLEMENTAL GROUP NO. 225224. Water Rights Appurtenant to the following use(s):
45-735(DEC), 742(DIL)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 10.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

FLOW: Claims 488,728/733,735/739 limited to a flow of 12.00 c.f.s.

TYPE OF RIGHT: Right decreed by Court Civil Decree #900.
*****E N D O F D A T A*****

